

# Henri Lauzière

Department of History, Northwestern University  
1881 Sheridan Road, Evanston, IL 60208-2220

[h-lauziere@northwestern.edu](mailto:h-lauziere@northwestern.edu)

Professional interests: modern Middle East and North Africa; Islamic intellectual history.

## *Education*

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### **Ph.D. Georgetown University, 2008**

Washington, D.C.

Modern Middle Eastern and North African history

### **M.A. Simon Fraser University, 2000**

Burnaby, British Columbia, Canada

Modern Middle Eastern history

### **B.A. Université Laval, 1997**

Quebec City, Quebec, Canada

History

## *Academic Experience*

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2016 – present: Associate Professor

2009-2016: Assistant Professor

Department of History

**Northwestern University**

2008-2009

Postdoctoral Fellow in the study of the Middle East since the First World War

Department of Near Eastern Studies

**Princeton University**

2007

Adjunct Professor, Department of History

**Georgetown University**

## *Grants and Fellowships*

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Special Programme Grant on Islam,  
The Modern Nation State and  
Transnational Movements

The Gerda Henkel Foundation  
Düsseldorf, Germany  
2012-2013

Graduate Fellowship

Georgetown University  
Graduate School of Arts and Sciences  
Fall 2006

Davis Fellowship	Georgetown University Department of History 2005-2006
SSHRC Doctoral Fellowship	Social Sciences and Humanities Research Council of Canada (SSHRC) 2000-2004
Graduate School Scholarship Award	Georgetown University Graduate School of Arts and Sciences 2000-2004
FQRSC Doctoral Fellowship	Fonds Québécois de la Recherche sur la Société et la Culture (FQRSC/Quebec) 2000-2003

## ***Awards***

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2015

Weinberg College of Arts and Sciences (WCAS) Distinguished Teaching Award. Northwestern University.

2012

Associated Student Government (ASG) Faculty Honor Roll for teaching excellence in 2011-2012. Northwestern University.

## ***Publications***

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Lauzière, Henri. *The Making of Salafism: Islamic Reform in the Twentieth Century* (New York: Columbia University Press, 2016). Translated into Arabic as Hanrī Luzyīr, *Ṣinā'at al-salafiyya: al-iṣlāḥ al-islāmī fī-l-qarn al-ʿaṣhrīn*, trans. Usāma ʿAbbās and ʿAmr Basyūnī (Beirut: Dār al-Rawāfid al-Thaqāfiyya, 2018).

———. “L’histoire du salafisme: ses pièges et ses mythes,” *Moyen-Orient* 33 (2017): 18-23.

———. “Islamic Nationalism Through the Airwaves: Taqī al-Dīn al-Hilālī’s Encounter with Shortwave Radio, 1937-39,” *Die Welt des Islams* 56 (2016): 6-33.

———. “What We Mean Versus What They Meant by ‘Salafi’: A Reply to Frank Griffel,” *Die Welt des Islams* 56 (2016): 89-96.

———. “Walking a Tightrope: Egyptian Reformers in Mecca, 1928-29,” in *On the Ground: New Directions in Middle East and North African Studies*, ed. Brian T. Edwards (Doha: Northwestern University in Qatar, 2013), 65-71.

- . “The Religious Dimension of Islamism: Sufism, Salafism, and Politics in Morocco,” in *Islamist Politics in the Middle East: Movements and Change*, ed. Samer Shehata (London: Routledge, 2012), 88-106.
- . “Conforming to Salafi Standards: The Dilemma Between Unity and Exclusion in Early Twentieth-Century Islamic Reform,” *Teoria* 2 (2012): 71-83.
- . “The Construction of *Salafiyya*: Reconsidering Salafism from the Perspective of Conceptual History,” *International Journal of Middle East Studies* 42 (August 2010): 369-89.
- . “Post-Islamism and the Religious Discourse of ‘Abd al-Salam Yasin,” *International Journal of Middle East Studies* 37 (2005): 241-61.

### Encyclopedia articles:

- . “al-Hilālī, Muḥammad Taqī al-Dīn,” in *The Encyclopaedia of Islam*, 3<sup>rd</sup> ed., eds. Kate Fleet et al. (Leiden: Brill, 2018): 45:68-69.
- . “Secularism,” in *The Encyclopedia of Islamic Political Thought*, eds. Gerhard Böwering et al. (Princeton: Princeton University Press, 2013), 489-90.
- . “al-Adl wa al-Ihsan,” in *Encyclopedia of the Modern Middle East and North Africa*, ed. Philip Mattar, 2<sup>nd</sup> ed. (Detroit: Macmillan Reference, 2004), 1:46-7.
- . “Moustafa Bouyali,” in *ibid.*, 505-6.
- and Larry A. Barrie. “Morocco: Overview,” in *ibid.*, 3:1566-72.
- . “Morocco: Constitution,” in *ibid.*, 1572-3.
- . “Abdessalame Yacine,” in *ibid.*, 4:2375-6.
- . “Abderrahman Youssoufi” in *ibid.*, 2410-1.

### ***Book Reviews***

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Michael Crawford, *Ibn ‘Abd al-Wahhab* (Oxford: Oneworld, 2014) in *Journal of Near Eastern Studies* 75, 2 (2016): 409-10.

Abdessalam Yassine, *Winning the Modern World for Islam*, trans. Martin Jenni (Iowa City: Justice and Spirituality Publishing, 2000) in *Islam and Christian-Muslim Relations*, 14 (2003): 367-8.

## ***Conference Papers and Presentations***

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- “Incohérences et faux-fuyants, ou, Comment en finir avec le legs conceptuel de Louis Massignon.” Congrès du Groupement d'intérêt scientifique (GIS) Moyen-Orient et Mondes Musulmans, Paris, July 8, 2017. (Invited)
- “The Making of Salafism: Islamic Reform in the Twentieth Century.” Miller Center for Historical Studies, University of Maryland, October 27, 2016. (Invited)
- “What Does it Mean to Be Salafi? A Historical Perspective.” Islamic World Studies Lecture Series, Loyola University, Chicago, March 30, 2016. (Invited)
- “Salafism Between Emic and Etic Perspectives: Some Analytical Pitfalls.” Harvard University, March 11, 2016. (Invited)
- “How Did Salafism Become an Ideology?” Harvard University, March 10, 2016. (Invited)
- “The Benefits and Pitfalls of Searchable Digitalized Sources for Conceptual History: Some Reflections on the Case of Salafism.” Paper delivered in absentia at a panel entitled “Les promesses et défis des humanités numériques: histoire médiévale et histoire moderne,” Congrès du Groupement d'intérêt scientifique (GIS) Moyen-Orient et Mondes Musulmans, Paris, July 7, 2015. (Invited)
- “Penser le salafisme: bref historique du concept et son rapport à la violence.” Université de Montréal, Canada, June 15, 2015. (Invited)
- “Historical Origins of Islamic ‘Extremism’.” Northeastern Illinois University, April 22, 2015. (Invited)
- “Imperial Entanglement as a Moderating Factor: The Postcolonial ‘Rigidification’ of Religious Thought among Purist Salafis.” Center for Emerging Worlds, University of California, Santa Cruz, November 17, 2014. (Invited)
- “The Price of Success: Purist Salafis in the Age of Decolonization.” Buffet Center, Northwestern University, March 7, 2014. (Invited)
- “Quelques réflexions historiques sur les notions de rationalité et de tolérance dans le salafisme à l'époque moderne.” Université de Sherbrooke, Canada, February 6, 2013. (Invited)
- “Walking a Tightrope: Egyptian Reformers in Mecca, 1928-29.” Conference entitled *New Directions in Middle East and North African Studies 3*, Northwestern University in Qatar, Doha, September 11, 2012. (Invited)
- “Strengthening the Umma Through the Airwaves: Taqi al-Din al-Hilali’s Germany-Based Campaign for an Islamic Version of Vatican Radio, 1937-39.” Conference entitled *Transnational Islam in Interwar Europe*, University of Leiden, Netherlands, December 13, 2011. (Invited)

- “Shortwave Radio and New Horizons in Islamic Transnational Activism: The Experiences of Taqi Al-Din Al-Hilali in Nazi Germany.” Middle East Studies Association (MESA) Annual Meeting, Washington, D.C., December 2, 2011.
- “Conforming to Salafi Standards: The Dilemma Between Unity and Exclusion in 20<sup>th</sup>-Century Islamic Reformism.” Conference entitled *Conformity and Dissent: Questioning the Transgression*, The University of Pisa, Italy, March 23, 2011. (Invited)
- “The End of the ‘Trio of Islamic Reform:’ Some Reflections on Rashid Rida’s Change of Heart about Modernism.” Center for Middle Eastern Studies, The University of Chicago, January 21, 2011. (Invited)
- “How and When Did Salafism Become a Label for Islamic Modernism?” Middle East Studies Association (MESA) Annual Meeting, Boston, November 24, 2009.
- “Constructing Historical Narratives with Ahistorical Concepts: The Case of Salafism.” Middle East Forum, Northwestern University, Evanston, October 28, 2009. (Invited)
- “The Origins, History and Meanings of the Salafiyya.” Middle East Studies Association (MESA) Annual Meeting, Washington, D.C., November 25, 2008.
- “Constituting Salafism: The ‘Salafiyya’ Press and Bookstore and the Redefinition of Salafi Islam Between the 1910s and 1920s.” Institute for the Study of Islamic Thought in Africa (ISITA) Conference entitled *Constituting Bodies of Islamic Knowledge*, Northwestern University, Evanston, November 18, 2008. (Invited)
- “The Aspirations and Discontent of Foreign Salafis in Mecca and Medina After the Saudi Conquest: A Moroccan Account.” Department of Near Eastern Studies, Princeton University, October 20, 2008. (Invited)
- “The Impact of Sufism and the Salafiyya Jihadiyya on Moroccan Islamism.” Center for Contemporary Arab Studies’ Annual Symposium entitled *Islamist Politics: Contemporary Trajectories in the Arab World*, Georgetown University, March 22, 2007. (Invited)
- “Rashid Rida’s Rehabilitation of Wahhabism and its Consequences.” Middle East Studies Association (MESA) Annual Meeting, Washington, D.C., November 19, 2005.

## ***Languages***

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French, English, Modern Standard Arabic